



“ Friendship Year ”
2016 - 2017

The Electric Merchants' Association



Monthly News Bulletin APRIL 2017 Circular No.: 1

- **E-mail** : emamub@gmail.com
- **Website** : www.emamumbai.com

GST UPDATE

EMA Taxation Committee is constantly reviewing GST reforms on day to day basis, and on the basis of the recommendations, request all members to keep the following important clauses in mind before GST tax becomes applicable from 1st July 2017.

1. All dealers will have to show their **Closing Stock** as on **30-06-2017** (If **GST comes from 1st July, 2017**) in the following manner:
 - a) Each item of Closing Stock-Quantity wise Purchase detail in the following manner:
 - i) **Date, invoice no. Name of the Supplier, Quantity, rate before Taxes, Excise if any- Vat or Cst.**
 - ii) **This is required for claiming refund of Excise & Vat on Closing Stock. Excise refund will be given to First Dealer only.**
 - iii) **Those dealer who can not upload these details will not get Tax Refund.**
2. URD Stock & Subsequent Purchase will attract **Purchase Tax**.
3. State wise registration will require if a Dealer is doing business in other States also.
4. Branch Transfer & Material send on Approval will be **Taxable**.
5. All declaration like C form , form H will no longer required.
6. Minimum **36 Returns** are required to be filed annually.
 - 1) Sales report to upload before **10th of every month**.
 - 2) Purchase report to upload before **15th of every month**.
 - 3) Pay Tax before **21st**.

If there is any **mismatch** then both **Buyers & Suppliers** has to resolved before 10th of next month. If it is not done then a dealer will not be in a position to upload his Sale Report. The above points are accepted by all states.

There are other points & questions which will be informed by the Govt. once rates of taxes are determined (**likely before 21 May**) & draft law is accepted by all the states.

We are planning to organize Seminar in the 2 nd week of June, once everything is settled by Central & State Govt.

Taxation Committee Chairman

Shri Yogesh Dharia

EMA ELECTION 2017-2018

NOTICE UNDER RULE 25 (C) INVITING NOMINATION FORMS FOR ELECTION OF THE PRESIDENT AND TWELVE MEMBERS OF THE MANAGING COMMITTEE FOR THE YEAR 2017-2018

This is to hereby inform to all the members, that the Nomination form for the post of **President** and 12 **Members** of **Managing Committee** will be issued from **Thursday, 1st June 2017**. Members please take note that only local members would be eligible to contest election. Election shall be held only in the event of the Association receiving more valid nomination forms than are required. Such nomination form will be issued from 1st June. (If 1st June happens to be a Sunday or Public Holiday then they will be issued from the previous working day.)

ELIGIBILITY:

The Proprietor /Partner / Director / Manager or the Principal Officer of the Member - Firm, whose name appears as an authorized nominee in the Register of Members of The Association, as on 31st March, 2017 is eligible to contest the above election [Rule 25 (b)]. A Member contesting for the president is **NOT** entitled to contest for the Membership of the Managing Committee.

NOMINATION FORMS:

The Authorized Nominee of the Member-firms who wish to contest the election are requested to obtain a prescribed nomination form from the EMA's Office, available from **Thursday, 1st June, 2017** during office hours, against a **written request on the firm's letter head**, indicating clearly if they wish to contest for the post of the President or the Membership of the Managing Committee. These nomination forms duly completed in all respect and signed by the intending contestant, proposer and two seconders, must be deposited in the box provided at the EMA's office from **1st June 2017 to 7th June 2017**. The nomination forms must be deposited on or before **5.00 P.M.** on last date i.e. **Wednesday, 7th June 2017**, after which the box will be sealed by the Scrutinizers. **(LATE ENTRIES WILL NOT BE ACCEPTED).**

Please note that the contestant, the proposer and the two seconders must be the authorised nominees of the Member-firms, whose names are listed in the register of Members maintained in the EMA's Office. Further, necessary rubber stamps must be affixed for signature and addresses of the contestant / proposer/seconders. In their own interest, the contestants are requested to carefully read and follow the instructions printed in the Nomination Forms before completing / depositing it in the box.



WITHDRAWALS:

If any of the contesting candidate wishes to withdraw from the Election he/she shall inform the Hon. Secretary of the association in writing on or before **12th June 2017**. To facilitate the intending contestant, nomination cards of the authorised nominee of the Member Firms are available for inspection upto **31st May 2017** in the EMA's Office up to 5.00pm.

RULES

MANAGING COMMITTEE:

The Managing Committee shall consist of : President, Ex-Officio, 12 Members duly elected and 3 Co-opted Members, making a total of 17.

WHO IS ELIGIBLE TO CONTEST FOR ELECTION:

1. A Member shall have no right to contest for any position unless he has paid the Annual subscription fees, for the current year.
2. Proprietor/Partner/Director/Manager or Principal Officer(Manager of Principal Officer shall be person who is holding valid general power of attorney to operate Bank Account of the Firm), whose name appears as an authorised Nominee of the Member-firm in the Register of the Association as on 31st March 2017, will be eligible to contest the election of the Managing Committee.
3. A Member who has completed at least 3 years as an elected Managing Committee Member, having worked as an Office Bearers for a minimum period of one year or Past president is eligible for Presidentship.
4. A Member who contests for the Presidentship is not entitled to contest for the Membership of the Managing Committee.
5. A Member contesting for Managing Committee seat should be a Member of the EMA for the minimum period of 2 years.
6. Members are requested to check their official address registered with EMA office. If address differ, member's form will liable to be rejected.

NOMINATION FORMS

Candidates standing for the election shall fill up their nomination forms on the prescribed forms duly signed by themselves and proposer and two seconders (Nominee of Member firms) and then put the said form in the Ballot Box kept at the Association's Office, Nomination forms completed in all respect are to be submitted to the Associations Office and put in the Ballot Box latest **by 7th June 2017 on or before 5.00 P.M.** (If 7th June 2017 happens to be a Sunday or association Holiday) the nomination form will be accepted on the next working day till 5.00 P.M.). Incomplete form will be rejected.

WITHDRAWALS:

If any of the Contesting Candidate wishes to withdraw from the election, he shall inform the Hon. Secretary in writing on or before **12th June 2017.**

EXAMPLE OF AN AUTHORIZED NOMINEE:

Example of an Authorized Nominee for purpose of proposing and seconding is as follows :- "Suppose a Member-Firm consists of Partners or Directors, viz. A.B.C. etc. and firm has nominated 'A' **as their authorised nominee** to represent their firm at the Association, the signature of 'A' only will be considered valid for the purpose of proposing or seconding . **The signature of other Partners or Directors will not be valid for this purpose.**

If Manager or the Principal Officer of the firm is appointed as the Authorised Nominee of the firm, his/ her signature will be valid for the purpose of proposing or seconding".

Sd.

Shri Niren K. Dharia / Shri Nayan K. Shukla

Hon. Secretaries



IMPORTANT NOTICE

ENLISHMENT OF NEW MEMBER

Life Member	Authorised Nominee
M/s. Braco Electricals (India) Pvt. Ltd. 3/14, Gold Mohar Building, 174, Priness Street, Mumbai :- 400 002.	Shri. Sunil Vasantkumar Giasotta Tel No. :- 2211 3543 Mob. No. :- 99877 70186 Email Id. :- sunil@braco.in

CHANGE OF ADDRESS

Old Address	New Address
M/s. Pushapbij Enterprise K-124, C-3 Mahavir Nagar, Jain Society, Opp. Paras Nagar, Shankar Lane, Kandivali (W), Mumbai :- 400 067.	M/s. Pushapbij Enterprise Flat No. 104, 1st Floor, A- Wing Paras Nagar Bldg No. 2, Next to Jain Temple, Shankar Lane, Kandivali (W), Mumbai :- 400 067.

MEMBERS ATTENTION

Following 17 Members are requested to note that their Couriers are undelivered and return back to EMA Office, so request Members to Update their complete KYC at the earliest.

- | | |
|---|--|
| 1. R. B. Enterprises - Vashi | 10. Tex-Electric Services (India) - Harnimal Circle Fort, |
| 2. Akshat Enterprises - Thane (W), | 11. Elecon Clipsal India Ltd. - Khar (E), |
| 3. Swastik Trading Co. - Ghatkpor -(E), | 12. S. D. Patil Engg. & Contractors - Kalyan (W), |
| 4. Ajit Electronics - Dombivali - (E), | 13. Gupta Enterprises (Cable Division) - Jogeshwari (E), |
| 5. Vimac Electro Control P.Ltd. - Mulund (W), | 14. Lightcraft Corporation - Andheri (E), |
| 6. Macwell Trading Co. - Thane (W), | 15. Mica & Micanite Insulators - Princess Street, |
| 7. Rotam Commercial Ltd. - Tardeo, | 16. Chetan Enterprise - Babu Genu Road, |
| 8. G.M. Engineering Works - Mazgao, | 17. Jay Trading Corporation - Princess Street, |
| 9. Kumar Electric Equipment Co. - Lower Parel, | |

Sd.

Shri Niren K. Dharia / Shri Nayan K. Shukla

Hon. Secretaries



The Electric Merchants' Association



FREE DISTRIBUTION OF TEXT BOOKS TO MEMBERS STAFF

The President and the Managing Committee are proud to announce the free distribution of School text books for SSC Medium (from Std I to Std X) along with long note books (2 Dozen) for the children of staff of EMA Members.

Each members firm can nominate maximum two people from their staff . Staff has to provide photo copy of latest Mark Sheets of their children. (Children must be studying in Mumbai, Thane & Navi Mumbai only). Price for textbooks of SSC Board medium as per government Notification.

Form for Free Distribution of TEXT & NOTE books to Members' Staff

To

The Hon. Secretary,
The Electric Merchants' Association
Mumbai :- 400002.

Dear Sir,

With reference to your Circular No. 01 Dt. 30.04.2017 regarding free distribution of text & note books.

Text Book	Std.	Note Book
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Medium : Gujarati / Hindi / Marathi / English

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We nominate our following staff (s) to get free text and note books.

- 1) Name of Firm :
- Staff Name :
- Application Name (Child).....
- Address.....
- Mobile.....Pin Code.....Date of Birth..... Male / Female.....
- Studying in Class. Medium of Language.....



We nominate our following staff (s) to get free text and note books.

- 1) Name of Firm :
- Staff Name :
- Application Name (Child).....
- Address.....
- Mobile.....Pin Code.....Date of Birth..... Male / Female.....
- Studying in Class. Medium of Language.....

Yours Truly,

(Please affix your Rubber Stamp) (MENTION YOUR VAT TIN NO.)

☛ **CONDITIONS:**

1. MAXIMUM TWO DOZEN NOTE BOOKS WILL BE GIVEN ON FIRST COME FIRST SERVED BASIS.
2. COMPLETED FORMS TO BE SUBMITTED BEFORE 5th JUNE, 2017.
3. BOOKS WILL BE DISTRIBUTED FROM 7th TO 10th JUNE, 2017 From 2.00 p.m. to 6.00 p.m.



“ Friendship Year ”
2016 - 2017

Invites Sponsors for Distribution of Textbooks and Notebooks.

**Sponsors should sent their confirmation by 10th May 2017,
to enable to print their advertisement on the Notebooks.**

Sd.

Shri Niren K. Dharia / Shri Nayan K. Shukla

Hon. Secretaries

**BOOKING OPENS FOR ADVERTISEMENTS
IN THE MONTHLY CIRCULAR
FROM JULY 2017 TO JUNE 2018.**

Members are hereby informed that the advertisement in the monthly circular is open for the period of **July 2017** to **June 2018**. Please herewith find the following tariff for the same. Interested members are requested to send their confirmation to EMA office by **30th May 2017** along with the art work. Booking on First Come First Serve Basis. Please note all the advertisement will be in color and for 12 Months.

Envelope Back Cover - Full Page - Rs. 2.4 lacs (Size 195 x 260 mm)

Circular Back Cover - Full Page - Rs. 1.2 lacs (Size 195 x 260 mm)

Circular Back Cover - Half Page - Rs. 75,000 (Size 195 x 120 mm)

Circular Inside Front page - Full Page - Rs. 75,000 (Size 190 x 250 mm)

Circular Inside Front page - Half Page - Rs. 50,000 (Size 190 x 125 mm)

Circular Inside Back Page - Full Page - Rs. 60,000 (Size 195 x 250 mm)

Circular Inside Back Page - Half Page - Rs. 40,000 (Size 190 x 125 mm)

SPONSORSHIP FOR THE YEAR 2017-18

EMA Managing Committee invites the Sponsors for the year 2017-2018 for the following events.

**DIWALI NEW YEAR GET TOGETHER
& ANNUAL PROGRAM**

Interested Members are requested to contact Programme Committee Chairmen and Hon. Secretaries of EMA for further details.

Programme Committee Chairmen :

Shri Vrajeshbhai Desai 9820039304 / Shri Bhavik Parikh 9967516302

Please Note: Free listing of advertisement on the front cover of Circular and Envelope.





RENEWAL FEE FOR ORDINARY MEMBER

Members are hereby informed that ordinary annual subscription fee paid for the year **2016-17** for membership of **The Electric Merchants Association** has expire on **31.03.2017**. As per the new resolution passed by the committee in the **AGM** held in **June 2015**, if the annual subscription is not received by **30th June** of the next financial year, member will be disqualified and then he will be liable to pay **Rs. 2000.00** as membership fee in addition to **Rs. 2500.00** for annual subscription for the year **2017-18**. So we request all the members holding ordinary membership to please send your subscription fee for the year **2017-18** at the earliest to **EMA office**.

For NEFT / RTGS please find the Bank details of EMA as follows :-

Name :- The Electric Merchants Association **Name of the Bank :-** Union Bank of India
Account No. :- 319102010077272 **Branch :-** Princess Street, Mumbai - 400 002.
IFSC Code :- UBIN0531910

Sd.

Shri Niren K. Dharia / Shri Nayan K. Shukla
Hon. Secretaries

MEMBERSHIP CANCELLATION

Following Letters have been received for the
Cancellation of the Membership which are as below.

Life Member : M/s. Glow Lights

A/2, Petit Mansion Naushir Bharvcha Road, Grant Road (West),
Mumbai :-400 007, Letter reference dt. **17th April 2017** to

Cancel Life Membership from the Association.

In the managing committee meeting held on **21st April, 2017**
the request had been accepted and membership had been cancelled.

All Members are being informed to make a note of it.

Sd.

Shri Niren K. Dharia / Shri Nayan K. Shukla
Hon. Secretaries



SPECIAL OFFER FOR EMA MEMBERS ONLY

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"If your business is not on the Internet, then your business will be out of business."

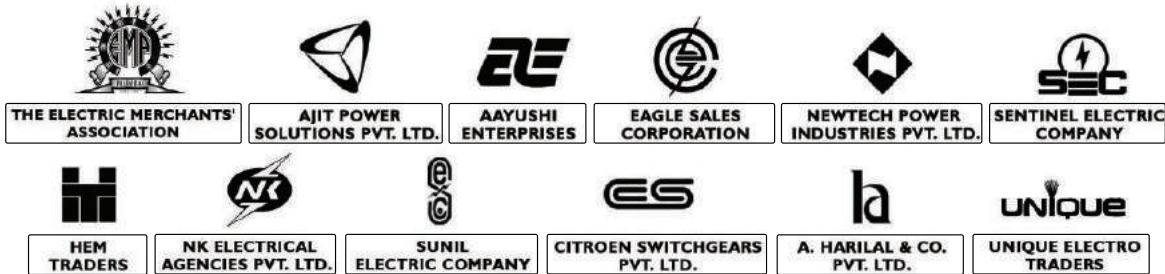
- Bill Gates

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- ▶ Lead Generation
- ▶ Social Media Marketing
- ▶ Google Re-marketing
- ▶ Company Profile (PPT)
- ▶ Logo / Business card / Pricelist / Brochure / Catalogue Design
- ▶ YouTube (Video) Marketing
- ▶ Affiliate Marketing
- ▶ Blog Creation
- ▶ Google Adsense
- ▶ Website Maintenance
- ▶ Email Solutions
- ▶ Product Branding

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080 - 26746116

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09841072367

Kolkata

033-26690169 / 117

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The Electric Merchants' Association



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Dist. Palghar, Maharashtra
Phone: 0250 6012122
Website: www.shahshah.net

Head Office:

13, Gandhi Building, Akurli Road, Kandivli East,
Mumbai - 400 101, Maharashtra.
Phone: 022 28874514, 28870727 Telefax: 28871004
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TARIFF FOR EMA HALL

The Association is pleased to inform the Members that the EMA Hall is Available for Booking
The Tariff for Booking of EMA have been fixed as Under. Refundable Dposit Rs.2500/-

IDEAL FOR

- Seminars ● Exhibition ● Displays ● Marketing Events ● Meeting Conferences.

A.

Time for 11.00 a.m. to 7.00 p.m.	
One Full Day	₹ 5,000/-
Two Full Days	₹ 9,000/-
Three Full Days	₹ 13,000/-

B.

Time for 11.00 a.m. to 2.00 p.m. or From 3.00 p.m. to 06.00 p.m.	
For 3 Hours Session	₹ 2,000/-
Per Session.	

Hall Booking will be subject to availability of Dates.

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IFSC Code :- UBIN0531910

Name of the Bank :- Union Bank of India

Branch :- Princess Street, Mumbai - 400 002.

Advertisement Tariff

The Rates of Classified Advertisement for Members Ema Circular are Fixed as Under

SIZE OF ADVT.	AMOUNT	SIZE OF ADVT.	AMOUNT
1/4 Page	₹ 1,000/-	3/4 Page	₹ 2,000/-
1/2 Page	₹ 1,500/-	Full Page	₹ 2,500/-

All the Members are hereby informed that the above rates would be applicable for Classified Advertisement.

For Non Members an additional Amount of 25% on the above stated Rates are Applicable.

Please Send Typed Matter for Classified Advertisement or J P G Format

P.S. : We are accepting Classified Advertisement with Logo

Tariff for Price List Distribution

The Tariff for the Distributor of Price List / Business Promotion Material / Information / Broucher / Pamphlets / Leaflets etc. have been Fixed as Under

No. of Pages	Tariff Rates	No. of Pages	Tariff Rates
One	₹ 1,500/-	Four	₹ 3,000/-
Two	₹ 2,000/-	Five	₹ 3,500/-
Three	₹ 2,500/-		

Besides, If there are more than 5 Pages, the Additional Cost will be Rs, 500/- per Page

For Non-Members an additional Amount of 30% on Top of the above stated rates are applicable,

Please Send 1150 Copies for Distribution Purpose

Website Advertisement Tariff

Sr. No.	Category	Number Adv.	Price / Each
1.	Home Page Centre Banner Advt.	1	1,00,000
2.	Banner Advt on Home Page	5	50,000
3.	Small Banner Advt on Home Page	10	12,000
4.	Horizontal Bottom on Home Page	1	50,000
5.	Just Click Sponsorship	1	50,000
6.	Category Sponsorship		5,000
7.	Just Click		
	a) Banner Advt. on Just Click		1,500
	b) Company Listing in Just Click		1,500
	C) Scrolling Logo on Home Page Bottom		1,000
	d) Price List on Just Click		1,000
8.	Email to Member upto 3 mb		1,500