



The Electric Merchants' Association

GST : 27AAATT5527H1ZC

R. No. 7, 2nd Floor, Shreeji Bhuvan, 51-Mangaldas Lane, EMA Chowk, Lohar Chawl, Mumbai 400002.

Phone : 022-22060625, 22088141 | Talkfree : *7202 | *7203 • E-mail: office@emamumbai.com | Website: www.emamumbai.com

BECOMING MEMBER

PURPOSE

To promote co-operation among persons, firms, companies connected with the electric trade and industry in India, whether as importers, exporters, wholesale or retail dealers, manufacturers, contractors, consultants or commission agents. With a view to their adopting a common policy and collectively taking such steps as may be considered necessary or expedient to further and safeguard the interest of trade and industry.

To frame and from time to time update and try to enact rules and bye-laws for the benefit of and binding on the Association and/or its members and non-members dealing with the members to promote and safeguard the interest of the Association and its members.

To elevate standard of business moral and promote system of preferential treatment to the members of the Association.

Providing facilities and machinery for the settlement of disputers by arbitration.

To take such steps which may be deemed necessary for promoting, supporting or opposing legislation or actions by the Government or any departments thereof or by any local body or bodies and in general to take the initiative to safeguard the interests of the Electrical Trade and Industry.

OBJECTIVES

To Organise in a calendar year at least one :

- Excursion / Factory Visit
- Social Family Gathering
- Sports Event
- Medical Seminars / Medical Camp for Members and Staff.
- Technical Seminar / Taxation Seminar

To acquire, verify and circulate relevant notifications issued by regulatory authorities among the members within two weeks of their receipt.

To educate general public including members by all suitable means on the advantages and the utilities of electricity, electrical appliances and articles used for domestic, commercial and industrial purpose twice a year.

Establishing, equipping and maintaining a library for the benefits of the members.

Vision

To become a one stop solution for the members to resolve all their business related issues.

To be associated with other similar institution and other allied associations across the globe for the betterment of the members.

Achievements

Provided a meeting place for conference, exhibition, demonstrations, lectures, seminars and other relevant functions for exchange of views of members and other interested parties.

ELEGIBILITY FOR MEMBERSHIP (As per our Constitution) :

- (a) A Company or a Firm engaged or interested in Electrical Trade within the area covered by the Greater Mumbai Municipal Corporation, Navi Mumbai upto Panvel, Karjat and Kasara (in Central Railway) and Virar (in Western Railway) shall be eligible to become a Member of Association, provided they have ONE YEAR standing in the business. The Applicant should provide the proof of a Bank Account or the Maharashtra GST Registration Number, whichever is earlier and provided the application is approved by the Managing Committee.
- (b) MEMBERS: A Company or a Firm having its main business within the area covered by the Greater Mumbai Municipal Corporation, Navi Mumbai upto Panvel, Karjat and Kasara (in Central Railway) and Virar (in Western Railway) can become a Life or Ordinary Member of the Association by paying in full the following Life Member Fees/Annual Subscription Fees along with Admission Fees as applicable accompanied by the prescribed application form:
- (1) **LIFE MEMBERS:** A Company or a Firm can become a Life Member by paying Fees, only once. The Life Member shall have the Right of Voting similar to Annual Members.
- (2) **ANNUAL MEMBER:** A Company or a Firm can become an Annual Member by paying in advance, an Annual Subscription Fee together with one time Admission Fee.
- (c) The application form, as prescribed by the Association, shall contain the name, address and nature of business of the applicant together with name and address of Proprietor/Partners and Directors and other relevant information.
- (d) All applications for membership shall be accompanied by the full amount of donations / fees / annual subscription fees, as applicable, and same shall be proposed and seconded by two LOCAL members of the Association, one of whom shall be a member of the Managing Committee.
- (e) Outstation Members: Any Firm or a Company engaged in Electrical Trade whose business address is out of the area mentioned in clause:
- (a) Can become a member of the Association with following Terms & Conditions:
- 1) Application Form of outstation Member as prescribed by the Association shall fulfill the condition as per clause (c) & (d) above
- 2) Applicant must be a registered member of its local association & copy of its membership certificate along with the recommendation letter from its respective association should accompany the application form.
- 3) Out Station Member will not have any Voting Right neither allowed to be Member of the Managing Committee.
- (f) The Managing Committee shall have full discretion and power to decide whether possesses the requisite qualifications to become a member under clause (a) and (e) above. The Managing Committee shall not be bound to assign any reason whatsoever for rejecting any application for Membership and its decision shall be final.

SUBSCRIPTION FEES:

NEW LIFE MEMBERS: Rs. 25,000/- only once (Plus 18% GST as applicable)

ANNUAL MEMBER: Rs. 2,500/- Plus ADMISSION FEE Rs. 1,000/- only once (Plus 18% GST as applicable)

The Annual Subscription shall fall due in the Month of April, every year.

For NEFT / RTGS please find the Bank details of EMA as follows: - Name: **THE ELECTRIC MERCHANTS ASSOCIATION**

Name of the Bank: Union Bank of India

Name of the Bank: HDFC Bank

Branch: Princess Street, Mumbai - 400 002.

Branch: Crawford Market, Mumbai

Account No.: 319102010077272

Account No.: 50200056831717

IFSC Code: UBIN0531910

IFSC Code: HDFC0000143

***No Admission or Annual Subscription Fee shall be refundable on termination or suspension of Membership.**

***We request you to kindly save our EMA MOBILE No.: "7304071937" in your cell phone for receiving any updates from the association which will keep you up-to-date.**

DOCUMENTS REQUIRED ALONG WITH NEW APPLICATION FORM DULY SELF ATTESTED.

- | | |
|---|--|
| <input type="checkbox"/> PAN Card | <input type="checkbox"/> Aadhar Card |
| <input type="checkbox"/> Address Proof | <input type="checkbox"/> Details of Directors / Partners |
| <input type="checkbox"/> Identification Proof | <input type="checkbox"/> GST Certificate |
| <input type="checkbox"/> Partnership Deed if Partnership Firm / Memorandum of Association if Pvt Ltd., Ltd., or LLP | |

Note: Please attach 4 (FOUR) Passport Size recent Photographs. One on this form, 1 Photo on the Nomination Card and 2 photographs on Member's Registered Card and Identity Card (For EMA Records)

For Further details, please visit our website www.emamumbai.com & you can also download EMA MOBILE APP "**EMA MUMBAI**"



The Electric Merchants' Association

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APPLICATION FORM FOR NEW MEMBERSHIP CHANGE OF ADDRESS / CONTACT DETAILS NOMINEE

Passport Size
Photograph

To,
The Hon. Secretary,
The Electric Merchants' Association
Shreeji Bhavan, Lohar Chawl, EMA Chowk,
Mumbai: - 400002.

Date: _____

Dear Sir,

I/We _____ would like to register our Firm as **LIFE MEMBER** **ANNUAL MEMBER** of the Association and I / we hereby agree to abide by the Rules and Regulations of the Association, as and when it is amended from time to time. I / We are enclosing herewith our Cheque No.: _____ Dated: _____ for Rs. _____ (Rupees _____ only) had drawn on _____ towards Membership fee for Life / Annual Member & Admission fee.

(Note: Applicant's Signature on cheque should be same as above)
Signature of Applicant with Rubber Stamp of His / Her Designation

Full Name & Address of the Firm: (In Block Letters or affix rubber stamp)

Constitution of Firm: Proprietor **Partnership** **LLP** **Pvt. Ltd.** **Ltd.**

Name: _____

Address: _____

_____ Year of Establishment: _____

Telephone No. (With STD Code) _____

Mobile No.: _____ WhatsApp No.: _____

Intercom Talk Free* / Jain / Popular : _____ Factory Tel. No.: _____

Email: _____ Website: _____

GSTIN : _____ PAN: _____

Bankers with Branch: _____

Full Name of **Authorized Nominee (Representative)**, with Designation, who will represent the Firm. (One Nominee Only):

Name _____ Aadhar No. of Nominee: _____

Designation _____ Mobile / WhatsApp No.: _____

* The Proposer and the Seconder must be the Members of Association and either one of them must be a Member of Managing Committee.

***1. Proposer**

***2. Seconder**

(Proposer's Rubber Stamp with Name & Address of Firm and Rubber Stamp showing His / Her Designation)	(Seconder's Rubber Stamp with Name & Address of Firm and Rubber Stamp showing His / Her Designation)
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PARTICULARS TO BE FURNISHED BY APPLICANT

A. At least Three Electrical Dealers who are Members of EMA closely known to the Applicant.

	Name of Company	Name of Person	Telephone Number
1	_____	_____	_____
2	_____	_____	_____
3	_____	_____	_____
4	_____	_____	_____
5	_____	_____	_____

B. Nature of Business of Applicant, whether *Manufacturer / Distributor / Traders / Brokers / Consultant / Stockist / Exporter / Importer /or any other* (Strike out whichever is not applicable).

C. Any other Information that the Applicant wishes to Furnish:

D. Name and Residence Address, Tel. Numbers of Proprietor / Partner's or Directors:

1 (Full Name) _____
Address _____
_____ PIN _____
Resi. Tel _____ Mobile : _____ Email : _____

2 (Full Name) _____
Address _____
_____ PIN _____
Resi. Tel _____ Mobile : _____ Email : _____

3 (Full Name) _____
Address _____
_____ PIN _____

Resi. Tel _____ Mobile : _____ Email : _____

4 (Full Name) _____
Address _____
_____ PIN _____

Resi. Tel _____ Mobile : _____ Email _____

E. Specimen Sign of Authorised Nominee with Rubber Stamp of the Firm:

_____  _____
Sign & Stamp of Members Firm Name of the Member

DECLARATION:

I/We hereby declare that above information of our firm is true and correct hence. I/We provide no objection to add my / our Mobile Number and Email Id for updating current information of The Electric Merchants' Association database through Mobile, SMS, WhatsApp. Email and other Social Media.

_____  _____
Sign & Stamp of Members Firm Name of the Member

Are you a member of other Association? Yes No

If yes, kindly mention _____

FOR OFFICE USE

Member Recommended by:	Hon. Secretary
Remarks:	
Approved in Managing Committee Meeting held on Dated:	
Regd. No.:	

FOR OFFICE USE

CHECKLIST :

- PAN Card
- Aadhar Card
- Address Proof
- Details of Directors / Partners
- Identification Proof
- GST Certificate
- Partnership Deed if Partnership Firm / Memorandum of Association if Pvt Ltd., Ltd., or LLP

Checked by: Signature _____ Name: _____

Date: _____

Approved by: Signature _____ Name: _____

Date: _____

Hon. Secretary: Signature _____ Name: _____

Date: _____

Notes:



The
Electric Merchants'
Association

NOMINATION / REPRESENTATIVE CARD

The Electric Merchants' Association

R. No.7, 2nd Floor, Shreeji Bhuvan, 51-Mangaldas Lane, EMA Chowk, Lohar Chawl,
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Email: emamub@gmail.com / **Website:** www.emamumbai.com

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**MEMBERSHIP
REGISTRATION
NUMBER**

PHOTO OF AUTHORISED NOMINEE / REPRESENTATIVE	Name & Address of the Members Firm (In Block Letters or affix Rubber Stamp)
FULL NAME OF THE AUTHORISED NOMINEE	
SPECIMEN SIGNATURE OF THE NOMINEE WITH RUBBER STAMP	
DETAILS OF PERSON TO BE GIVEN, WHO WILL HAVE THE VOTING RIGHTS AND WILL REPRESENT ON BEHALF OF THE COMPANY/FIRM	
COUNTERSIGNED BY THE HONORARY SECRETARY, EMA	